You can file your annual report online using a credit card or prepaid account. Visit our web site at sos.ky.gov/annualreports

COMMONWEALTH OF KENTUCKY TREY GRAYSON, SECRETARY OF STATE **ANNUAL REPORT DUE JUNE 30, 2007**



ORGANIZATION ID #

0527890

STATE OR COUNTRY OF INCORPORATION

ORGANIZATION DATE

12/28/2001

FILING

\$15.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS DMJENNE, INC. RECEIVED 8412 WATTERSON TRAIL LOUISVILLE, KY 40299 (3) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO FEB 2 3 2007 SECRETARY OF STATE COMMONWEALTH OF KY (2) CURRENT REGISTERES - CENT AND REGISTERED OFFICE ADDRESS Changes made to the registered agent of registered office cannot be made on this form. Complete (4) to request a form to be mailed or download form from web site. DENNIS M, JENNE (4) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO 8412 WATTERSON TRAIL LOUISVILLE, KY 40299 (5) PRINCIPAL OFFICERS If (5) is blank, type or print the names and business addresses of the current principal officers. If sole officer, please note. The annual report will be returned if business addresses are not listed. If the corporation has previously filed an annual report, verify the names and titles of officers listed below. Please note any additions to or changes in the principal officers and give the business address for each person listed. President **DENNIS M JENNE** Address DENNIS M JENNE Treasurer Address Secretary CHRISTI JENNE Address Vice President CHRISTI JENNE Address Address (6) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors (KRS 271B.8-010(3)). Nonprofit corporations must list three (3) or more directors (KRS 273.211). The annual report will be returned if business addresses are not listed. DENNIS M JENNE Address CHRISTI JENNE Name Address Name Address Address Name (7) Check here if you are a cooperative corporation or association organized under KRS 272. Check here if you are a rural electric or rural telephone cooperative corporation organized under KRS 279. I VERIFY THAT THE INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED. nnis M. Jenne President 2-9-07 Signature of Office er or Chairman of the Board ANNUAL REPORT AND FILING FEE

Submit for filing the completed annual report form and correct filing fee as indicated above. Make check payable to the "Kentucky State Treasurer". Please do not send cash.

MAILING ADDRESS

Trey Grayson Secretary of State P O Box 1150 Frankfort, KY 40602-1150 OFFICE LOCATION

(502)-564-2848

Secretary of State State Capitol, Room 154 700 Capital Avenue Frankfort, KY 40601

NOTE: P O Box 1150 is for annual report filings only.